|    | Case 1:04-cv-00022  | Document 34   | Filed 03/23/2006     | Page 1 of 3                      |  |  |  |
|----|---|---------------|----------------------|----------------------------------|--|--|--|
|    | Case 1.04-cv-00022  | Document 34   | Filed 03/23/2000     | Page 1 of 3<br>FILE D<br>Clerk   |  |  |  |
| -  |   |               |                      | District Court                   |  |  |  |
| 1  | Colin M. Thompson, Esq.<br>Law Offices of Colin M. Thom   |               |                      | MAR 23 2006                      |  |  |  |
| 2  | J.E. Tenorio Building PMB 917 Box 10001   | pson          |                      | For The Northern Mariana Islands |  |  |  |
| 3  | Saipan, Mariana Islands 96950   |               |                      | By(Deputy Clerk)                 |  |  |  |
| 4  | Telephone: (670) 233-0777<br>Facsimile: (670) 233-0776  |               |                      |                                  |  |  |  |
| 5  | Attorney for Plaintiff  |               |                      |                                  |  |  |  |
| 6  | . IN THE UNITED STATES DISTRICT COURT   |               |                      |                                  |  |  |  |
| 7  | FOR THE NORTHERN MARIANA ISLANDS  |               |                      |                                  |  |  |  |
| 8  | HENDY C. HORCOUNDED   |               |                      |                                  |  |  |  |
| l  | HENRY S. HOFSCHNEIDEI   | K             | ) CIVIL<br>)         | <b>ACTION NO. 04-0022</b>        |  |  |  |
| 9  | Plaintiff,  |               | )<br>)<br>NOTI       | ) NOTICE OF SETTLEMENT           |  |  |  |
| 10 | , and the same of | •             | ,                    | INTENT TO DISMISS                |  |  |  |
| 11 | vs.   |               | )                    |                                  |  |  |  |
| 12 | ANA DEMAPAN-CASTRO.   |               | )                    |                                  |  |  |  |
| 13 | Defendan  | 4             | į                    |                                  |  |  |  |
| 14 | Defendan  |               |                      |                                  |  |  |  |
| 15 |   |               |                      |                                  |  |  |  |
| 16 | PLEASE TAKE NOTICE that on <u>Tuesday</u> , <u>March 21, 2006</u> , the Department of Public Lands  |               |                      |                                  |  |  |  |
| 17 | Authority and Henry Hofschneider executed a settlement that provides, inter alia, for the dismissal o   |               |                      |                                  |  |  |  |
| 18 | this case with prejudice upon delivery and confirmation of payment. Payment is scheduled to be made   |               |                      |                                  |  |  |  |
| 19 | on April 4, 2006. The proposed dismissal is attached to this Notice.  |               |                      |                                  |  |  |  |
| 20 |   |               |                      |                                  |  |  |  |
| 21 | Pagnagtfully submitted  | datad this 17 | dorr of Mount 22, 20 | 000                              |  |  |  |
|    | Respectfully submitted of   | rated this    | day of March 23, 20  |                                  |  |  |  |
| 22 |   |               |                      |                                  |  |  |  |
| 23 |   |               |                      |                                  |  |  |  |
| 24 |   |               | COLIN M              | I. THOMPSON, ESQ.                |  |  |  |
| 25 |   |               | Attorney for         |                                  |  |  |  |
|    |   |               | Hemy S. F.           | reiseinicidei                    |  |  |  |
|    |   |               |                      |                                  |  |  |  |

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|---------------------------------|---|-------------|------------------|----------------|--|--|--|--|
|                                 |   |             |                  |                |  |  |  |  |
|                                 |   |             |                  |                |  |  |  |  |
| 1                               |   |             |                  |                |  |  |  |  |
| 3                               | FOR DEFENDANT:  |             |                  |                |  |  |  |  |
| 5                               |   |             |                  |                |  |  |  |  |
| 7                               |   |             | DATE             | D: April, 2006 |  |  |  |  |
| 9                               | G. ANTHONY LONG   | -           |                  | 1 ——           |  |  |  |  |
| 11                              |   |             |                  |                |  |  |  |  |
| 13                              | ORDER  Good Cause shown, this lawsuit is hereby dismissed with prejudice with each party responsible for its own costs. |             |                  |                |  |  |  |  |
| 15                              |   |             |                  |                |  |  |  |  |
| 17                              |   |             |                  |                |  |  |  |  |
| 19                              | DATED: April, 2006.   |             |                  |                |  |  |  |  |
| 21                              |   |             |                  |                |  |  |  |  |
| 23                              |   |             |                  |                |  |  |  |  |
| 25                              | ALEX R. MUNSON<br>Judge   |             |                  |                |  |  |  |  |
| 27                              |   |             |                  |                |  |  |  |  |
| 29                              |   |             |                  |                |  |  |  |  |
| 31                              |   |             |                  |                |  |  |  |  |
| <ul><li>33</li><li>35</li></ul> |   |             |                  |                |  |  |  |  |
| 37                              |   |             |                  |                |  |  |  |  |
| 39                              |   |             |                  |                |  |  |  |  |
| 41                              |   |             |                  |                |  |  |  |  |
| 43                              |   |             |                  |                |  |  |  |  |
| 45                              |   |             |                  |                |  |  |  |  |
| 47                              |   |             |                  |                |  |  |  |  |
| 49                              |   |             |                  |                |  |  |  |  |
|                                 |   |             |                  |                |  |  |  |  |
|                                 | Dismissal Stipulation & Order— Pg. 2  |             |                  |                |  |  |  |  |